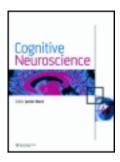
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### Perceptual presence without counterfactual richness

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## Commentary

# Perceptual presence without counterfactual richness

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**Abstract:** In this commentary, I suggest that non-visual perceptual modalities provide counterexamples to Seth's claim that perceptual presence depends on counterfactual richness. Then I suggest a modification to Seth's view that is not vulnerable to these counterexamples.

In the target article, Anil Seth defends a Predictive Perception account of SensoriMotor Contingencies (PPSMC). This account is a synthesis of sensorimotor approaches to perception on one hand, and a predictive coding generative model approach to the mind, on the other. Seth's account remedies two shortcomings of sensorimotor approaches. First, it offers some suggestion about the neural implementation of sensorimotor know-how. Second, it explains how synesthesia might fit with a sensorimotor approach to perception. The main idea behind PPSMC is that the sense of perceptual presence depends upon the richness of sensorimotor contingencies encoded in probabilistic generative models. Concurrent synesthetic experiences lack perceptual presence because they depend on counterfactually poor generative models. Normal perceptual experience, Seth claims, depends on rich counterfactual information about how appearances would change as we move, and therefore includes a sense of presence.

PPSMC is, by my lights, a valuable contribution to our interdisciplinary understanding of perceptual experience. I find it to be complementary to themes about perceptual anticipation that I have defended in the philosophy of perception (Madary, 2013), themes which have roots in phenomenological philosophy from the early twentieth century (Madary, 2012). Despite my broad agreement with PPSMC, here I would like to raise one critical point, and propose a modification to PPSMC as a solution. The critical point involves a possible counterexample to Seth's suggestion that the degree of perceptual presence depends upon counterfactual richness.

One main element of PPSMC is the idea that the sense of perceptual presence "depends precisely on the counterfactual richness of the corresponding generative models" (Seth, 2014). Seth is suggesting that "the degree of perceptual presence" increases with the richness of the counterfactuals in the generative model (Seth, 2014, Abstract). A problem with this idea is that there may be cases of robust perceptual presence that are counterfactually poor. Such cases arise if we consider variations in counterfactual richness across different perceptual modalities. Human vision, for example, is typically counterfactually rich. Single objects can visually appear in many different ways as we and lighting conditions. perspectives perceptual modalities, such as human olfaction, are counterfactually poor, at least when compared to vision. Olfactory counterfactuals, it seems, only vary according to intensity. One might expect the smell of a rose to become more intense as one leans closer to the bud and takes a sniff. But an increase or decrease in intensity is poor when compared to the range of visual appearances that an object might have.

If my claims about the differences in counterfactual richness between vision and olfaction are correct, then it should follow, according to PPSMC, that olfactory properties are always less present than visual properties. The problem is that it seems wrong to distinguish degrees of presence in this way for different modalities. To illustrate this point, imagine two cases in which you perceive an object with a powerful odor—I will leave the details to the reader's imagination. In Case A, you are shown the object under a smell-proof glass dome. In Case B, you are blindfolded and the dome is removed; you perceive the object only by its overpowering smell. The visual counterfactuals in Case A would be far richer than the

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olfactory counterfactuals in Case B. Following Seth, you should experience the smelly object as more present in Case A (when you only see it) than in Case B (when you only smell it). But that seems wrong. I see no reason to think that the object is more perceptually present in Case A than Case B.

Perhaps this problem—if it is a problem—can be solved by slightly modifying Seth's position. Instead of saving that the degree of presence depends on the degree of richness, one could say that some counterfactual information in the generative model regarding sensorimotor contingencies is necessary for perceptual presence. The degree of richness required for presence may be modality relative: We need rich counterfactuals for visual presence, but only poor counterfactuals for olfaction, for example. about sensorimotor contingencies (Counterfactuals would not be *sufficient* for perceptual presence because of the kinds of experiences associated with derealization disorder, as Seth notes.) This modification would then cover counterfactually-rich modalities, such as vision, while not excluding counterfactually-poor modalities, such as olfaction. It would generally avoid odd issues about variations in the degree of perceptual presence across modalities.

The remaining question, though, is whether my proposed modification would explain the lack of perceptual presence for concurrent synesthetic experiences. If the modification is to do the explanatory work of Seth's original version of PPSMC, then such experiences should not only be counterfactually poor, but they should involve no counterfactuals whatsoever about sensorimotor contingencies. Are there sensorimotor contingencies at all in concurrent synesthetic experiences? I suspect not, but answering this last question would involve a closer look at the phenomenology of a broad range of synesthetic experiences.

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